

## 2025 OLC Convention and Expo SPONSORSHIP PROGRAM

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**YES! We want to be a 2025 OLC Convention and Expo Sponsor.**

Company Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

***Do not send payment. The OLC will invoice you for the amount indicated below.***

### 1. Please mark your level of sponsorship:

\_\_\_\_\_ Diamond sponsor: \$15,000

\_\_\_\_\_ Platinum sponsor: \$10,000

\_\_\_\_\_ Gold sponsor: \$5,000

\_\_\_\_\_ Silver sponsor: \$3,000

\_\_\_\_\_ Bronze sponsor: \$1,500

\_\_\_\_\_ Contributing Sponsor: \$500

### 2. Please indicate if you would like to place an ad in the program guide:

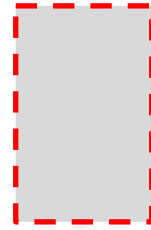
\_\_\_\_\_ Yes

\_\_\_\_\_ No

Your sponsorship includes a free full-page ad in the program guide.

## Ad Specifications:

- All ads are 4 x 6 inches - vertical format ONLY
- Electronic files are preferred (Mac platform preferred).
- When possible, all fonts should be converted to paths.
- Files can be submitted as EPS, TIFF or PDF format. (OLC is not responsible for quality if PDFs are not saved at 300 dpi or greater.)
- All fonts, and art elements, must be included when submitting native art files. Please identify the program used to prepare your ad.
- All ads should be submitted in black and white.
- Artwork must be received by Sept. 15, 2025.



Ad size is 4 x 6 inches  
vertical format only

**Ad Submission Deadline: September 15, 2025**

Send ad artwork to: [ajacobsen@olc.org](mailto:ajacobsen@olc.org)

### 3. Please indicate if you would like to participate in the Exhibit Hall game:

\_\_\_\_\_ Yes

\_\_\_\_\_ No

Exhibit Hall game is for Platinum, Gold, Silver and Bronze sponsors ONLY. The OLC has a "Passport to Prizes" game to drive more attendees to your booth in the Exhibit Hall. Your participation in the game is optional.

### 4. Please return this form along with your logo to:

Ohio Library Council  
495 Metro Place South, Suite 350  
Dublin, Ohio 43017  
E-mail: [mfrancis@olc.org](mailto:mfrancis@olc.org)  
Fax: 614-410-8098  
Ph: 614-410-8092

Convention Dates:  
November 19-21, 2025  
Huntington Convention Center  
Cleveland, Ohio

